

**GOVERNOR'S COMMUNITY CORRECTIONS**  
**ADVISORY COUNCIL AGENDA**

*Friday, April 26, 2019*

*12:00 PM to 4:30 PM*

*Division of Criminal Justice*

*710 Kipling Street*

*3rd Floor Conference Room, Suite 308*

*Denver, Co 80215*

*(Light Lunch Served for Council Members)*

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|---|-----------|
| 1) Welcome and Introductions  | (Council) |
| • New Members   |           |
| 2) Minutes from the February meeting  | (Bacchi)  |
| 3) GAC letter - Final approval  | (Ruske)   |
| • GAC Letterhead  |           |
| 4) June Meeting Conflict  | (Bacchi)  |
| 5) New member Orientation - Planning  | (Bacchi)  |
| 6) Distinguished Service Award - Update                                     | (Bacchi)  |
| 7) OCC Positions – Update   | (Ruske)   |
| 8) Performance Based Contracting – Update                                   | (Ruske)   |
| 9) JBC/Legislative - Update   | (Ruske)   |
| 10) HB 18-1251 - Update and Discussion                                      | (Owin)    |
| 11) UA Standard - Update  | (Ruske)   |
| 12) Data Definitions Discussion-Next Steps                                  | (Council) |
| 13) Governor's Advisory Council Structure & Bylaws – Discussion--Next Steps | (Ruske)   |
| 14) Adjournment   | (Delgado) |